

GREENVILLE CO. S.C.

FEB 5 12 05 PM '76

BOOK 1359 PAGE 703

DONALD S. STANLEY  
R.M.C.

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF GREENVILLE )

MORTGAGE RELEASE ~~XX~~

FOR VALUE RECEIVED, United Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, does hereby release and forever discharge the property hereinafter described from the lien of its certain mortgage dated March 6, 1974, in the original amount of Two Hundred Fifty Thousand and 00/100 (\$250,000.00) Dollars, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1303, Page 567; provided, however, that as to the remainder of the property described in said mortgage, the lien shall remain in effect. The property to be released is described as follows:

ALL that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot No. 4 on a plat of "Wemberly Way", Section No. 1, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book 4-R, Page 88, to which plat reference is hereby made for a more particular description.

WITNESS the hand and seal of said corporation this 4th day of February, 1976.

IN THE PRESENCE OF:

Joyce P. Phillips  
[Signature]

UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION (SEAL)

By: Stanley L. Johnson  
Stanley L. Johnson, President

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PERSONALLY appeared before me Joyce P. Phillips and made oath that s he saw the within named, United Federal Savings and Loan Association, by its duly authorized officer, Stanley L. Johnson, President, sign, seal and as the act and deed of said corporation, deliver the within written mortgage release and that s he with Baety O. Gross, Jr. witnessed the execution thereof.

SWORN to before me this 4th day of February, 1976

Joyce P. Phillips (SEAL)  
Notary Public for South Carolina  
My commission expires: 2-28-77

RECORDED FEB 5 1976 At 12:05 P.M. # 1359

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